



LADYFIZZA
ANNUAL QURAN
COMPETITION

— 2020 EUROPEAN COMPETITION —
FEBRUARY 14TH - 16TH 2020

THE
WORLD
FEDERATION
OF KHOJA SHIA ITINA-ASHERI MUSLIM COMMUNITIES



HIFZ | TAFSIR | OPEN RECITATION
Register @ www.lfqc.uk

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Introduction

Our main objective is to bring awareness to the treasures of the Holy Quran and inculcate the Love of the Holy Quran in our children, youth and adults of our community. The competition is named after Lady Fizza (AS) who was well known as the woman who only spoke verses of Quran.

We were inspired by Africa federation and their annual Quran competitions across various cities. Participants have joined year on year and worked up the ladder aiming to perfect their Recitation and Quranic knowledge, thereby deepening their love of our Holy Book.

The competition, now in its third year, will take place in Birmingham 2020 and will provide an opportunity for a range of individuals to participate. The competition will be split into three recitation categories; Hifz, Tafseer and Open Recitation.

The competition is open to all member jamaats under the Council of European Jamaats (CoEJ) umbrella.

Please note: Any winners from LFQC 2019 are able to participate but will not be eligible to receive an award. This applies for only 1 year, so the following year they will be eligible again.

Important Dates and Registration Fees

Registration Fees (non-refundable): Under 16's £5 per category
16+ £10 per category

Registration is open between 20th August - 20th September 2019

Cancellation deadline: 15th December 2019

Any cancellations or drop-outs after this date will be subject to a £10 cancellation fee.

Opening ceremony and registration: 14th February 2020

Competition testing: 15th February 2020 and 16th February 2020

Closing ceremony and awards: 16th February 2020

Register at www.lfqc.uk

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Age and Recitation Categories

- 5-7yrs – Open Recitation and Hifz
- 8-11yrs – Open Recitation, Hifz and Tafseer
- 12-15yrs – Open Recitation, Hifz and Tafseer
- 16+yrs – Open Recitation, Hifz and Tafseer*

* *If there are enough applications for 16-21yrs Tafseer, a new category will be created and participants will be notified before the cancellation date (15th December 2019).*

Open Quran Recitation:

Under 16

Participants will have been given chapters or verses to prepare prior to the competition. On the day of the competition, participants will be asked to recite either a selection or the multiple chapters that they have prepared. For smaller chapters, they may be asked to recite the entire chapter. The selections will be randomly chosen on the day.

16+

The participant will be required to recite a selection from any part of the Holy Qur'an which has been randomly selected. Prior to this, the participant would be unaware of the sections they will be reciting. Depending on the speed and quality of the recitation the judges will decide how much the participant would recite, up to a maximum of 2 pages (uthmani script).

Hifz (All Ages):

The participant is expected to memorise **all** of the chapters or verses given. On the day, the participant will be asked to recite from two separate areas from anywhere in their hifz schedule. This may not be from the beginning of the chapter. For smaller chapters, participants may be expected to complete recitation of the entire chapter/s. The judges would initiate by reciting a verse, the participant is then expected to continue.

The Chapters and verses for Hifz and Open Recitation can be found in the [competition questions section](#) on page 8. Please also review a sample markscheme that is available.

Tafseer:

Participants will be given verses or a small chapter to research and prepare for in advance. They are able to use any reference material to prepare as long as they are able to quote the source of their research if asked. Recommended tafseer references are provided later in this information pack. On the day, participants will not be allowed to bring any written information/notes and must present in front of the judges from memory. Participants may request to use a Quran during their assessment but marks will be deducted for this.

Tafseer 8-11yrs

On the day, each participant will be given an allocated time to provide a general explanation of the **entire chapter**. The judges will then question the participant based on any or all of the verses in the chapter or things that have been mentioned by the participant in their presentation.

Participants can quote and refer to a tafseer in any language. The judges are able to read out the verses in Arabic and/or English (once) before the participant starts. If they are requested to repeat this at any point then it may result in a mark being deducted. As no notes will be allowed, it is therefore preferable for participants to have memorised the verses and be aware of their translations.

Tafseer 12-15yrs and 16+ (16-21yrs and 21yrs+ subject to number of participants)

On the day, each participant will be given an allocated time to provide a general explanation of 2 verses (from the allocated verses).

One of these verses will be randomly selected and one can be chosen by the participant.

For each verse, the judges will then question the participant based on the general explanation they presented. Participants can quote and refer to a tafseer in any language.

The judges are able to read out the two verses in Arabic and/or English (once) before starting, If they are requested to repeat this at any point then it may result in a mark being deducted.

Because no notes will be allowed, it is therefore preferable for participants to have memorised the verses and be aware of their translations.

Judging Criteria

Hifz and Open Recitation

1. Accuracy e.g. is the recitation correct/incorrect
2. Fluency
3. Style/tune of recitation – participants should have control over the style and be comfortable with their chosen style. For higher marks in the 16+ category, participants should demonstrate at least 2x different Maqaamaat/styles in their recitation.
4. Makhaarij (most important)
5. General Rules of Tajweed (All Tajweed rules, but participants should focus on Ikhfaa, Idghaam, Iqlaab, Idhaar)

General Tafseer Marking Guide

1. General understanding (e.g. historical background)
2. Cross referencing (e.g. other verses, tafaseer of Sunni-Shia, Hadith)
3. Clarity of explanation (e.g. accuracy of translation)
4. Ability to answer questions
5. Lessons learnt and implementation

Please refer to the sample marking schemes [on page 18](#) to understand better what the judges will be used to mark participants with.

Competition Rules

Dress Code:

- Male: Khanzu/Dish Dashe/thawb
- Female: Loose Chadar/Abaya with modest head covering (maqnah, scarf or sheila)

Please note: Good Akhlaq is expected from all participants at all times. Anyone not following the dress code above will have marks deducted from their final result.

The Organisers/ Judges

- Will carry out a brief on the rules and the marking system before the competition.
- The judges' decision will be final, with no appeal.
- They will judge every aspect very critically and they will maintain impartiality.
- The judges may be male or female. Participants will not be able to request to be assessed by a particular judge. For the Open Recitation and Hifz categories, we will try our best to accommodate all male participants with male judges and female participants with female judges, however there may be situations where this is not possible.

The Competition

- The competition will take place in public where the participant shall recite in front of the judges. Other participants, spectators and the LFQC teams may also be present.
- As part of the registration process, participants can opt out of being photographed or video. If participants want to request no live streaming, this needs to be requested in person on the day.
- The competition dates and times may change depending on unforeseen circumstances.
- Participants are only allowed to compete in their age group (based on their age on the date of the competition).
- If participants of the tafseer category prefer to present in another language, this needs to be requested during the registration process. All efforts to accommodate requests will be made but may not always be possible.
- Qur'an shall be provided to the participants to be used during the competition. **Please note: Participants will be able to choose either the Uthmani or IndoPakistani print and will NOT be colour coded. ([See page 13 for examples of Uthmani and Indo-Pakistani scripts](#))**

LFQC organizers reserve the right to dismiss, cancel and/or disqualify any participant without liability at any time, with immediate effect; this includes, but is not limited to, any participant who tampers with the operation of the competition or competition site or violates the terms and conditions, or any other applicable laws and regulations.

Competition Questions

5-7 years

Open Recitation: Surah Naba (78) and Surah Fajr (89)

Hifz: Surah A'ala (87) and Surah Shams (91)

8-11 years

Hifz: Surah Saf (61) and Surah Jumuah (62)

Tafseer: Surah Fatiha (1)

Open Recitation: Surah Munafiqun (63), Surah Taghabun (64) and Surah Talaq (65)

12-15 years

Hifz: Surah Hujurat (49) and Surah Hashr (59)

Tafseer: Theme - "Those whom Allah loves"

Surah Tawba (9:108), Surah Aale Imran (3:134), Surah Hujurat (49:9), Surah Tawba (9:7), Surah A'ale Imran (3:159), Surah Ma'aida (5:42) ([Arabic and English Page 9-10](#))

Open Recitation: Anywhere from 25th to 29th Siparah inclusive

16+ years

Hifz: Surah Luqman (31) and Surah Qamar (54)

Tafseer: Theme - "The Prophets"

Surah Taha (20:115), Surah Qaf (18:78), Surah Yusuf (12:33), Surah Ma'aida (5:20), Surah Hud (11:64), Surah Baqarah (2:259), Surah Baqarah (2:260), Surah Fath (48:29), Surah Nisaa (4:171), Surah Baqarah (2:102), Surah Hud (11:88), Surah Luqman (31:12), Surah Anbiyaa (21:87), Surah Anbiyaa (21:73), Surah Baqarah (2:133) ([Arabic and English Pages 11-15](#))

Open Recitation: Anywhere in the Quran

12-15yrs Tafseer Verses

Surah Tawba (9:108)

لَا نَقُمْ فِيهِ أَبَدًا لَمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ يَتَّخِذُوا
وَاللَّهُ يُحِبُّ الْمُطَهِّرِينَ ﴿١٠٨﴾

Do not stand [for prayer] within it - ever. A mosque founded on righteousness from the first day is more worthy for you to stand in. Within it are men who love to purify themselves; and Allah loves those who purify themselves.

Surah Aale Imran (3:134)

الَّذِينَ يُنْفِقُونَ فِي السَّرَّاءِ وَالضَّرَّاءِ وَالْكَبِيرِ وَالضَّرَّاءِ وَالْعَافِينَ عَنِ النَّاسِ وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ ﴿١٣٤﴾

Who spend [in the cause of Allah] during ease and hardship and who restrain anger and who pardon the people - and Allah loves the doers of good;

Surah Hujurat (49:9)

وَإِنْ طَائِفَتَانِ مِنَ الْمُؤْمِنِينَ اقْتَتَلُوا فَأَصْلِحُوا بَيْنَهُمَا فَإِنْ بَغَت إِحْدَاهُمَا عَلَى الْأُخْرَىٰ فَقَاتِلُوا الَّتِي تَبْغِي حَتَّىٰ تَفِيءَ
إِلَىٰ أَمْرِ اللَّهِ فَإِنْ فَاءَتْ فَأَصْلِحُوا بَيْنَهُمَا بِالْعَدْلِ وَأَقْسِطُوا إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٩﴾

And if two factions among the believers should fight, then make settlement between the two. But if one of them oppresses the other, then fight against the one that oppresses until it returns to the ordinance of Allah . And if it returns, then make settlement between them in justice and act justly. Indeed, Allah loves those who act justly.

Surah Tawba (9:7)

كَيْفَ يَكُونُ لِلْمُشْرِكِينَ عَهْدٌ عِنْدَ اللَّهِ وَعِنْدَ رَسُولِهِ إِلَّا الَّذِينَ عَاهَدْتُمْ عِنْدَ الْمَسْجِدِ
الْحَرَامِ فَمَا اسْتَقِيمُوا لَكُمْ فَأَسْتَقِيمُوا لَهُمْ إِنَّ اللَّهَ يُحِبُّ الْمُتَّقِينَ ﴿٧﴾

How can there be for the polytheists a treaty in the sight of Allah and with His Messenger, except for those with whom you made a treaty at al-Masjid al-Haram? So as long as they are upright toward you, be upright toward them. Indeed, Allah loves the righteous [who fear Him].

12-15yrs Tafseer Verses

Surah Aale Imran (3:159)

فِيمَا رَحِمَهُ مِنَ اللَّهِ لِنْتَ لَهُمْ وَلَوْ كُنْتَ فَظًّا غَلِيظَ الْقَلْبِ لَانْفَضُّوا مِنْ حَوْلِكَ فَاعْفُ عَنْهُمْ وَاسْتَغْفِرْ لَهُمْ
وَشَاوِرْهُمْ فِي الْأَمْرِ فَإِذَا عَزَمْتَ فَتَوَكَّلْ عَلَى اللَّهِ إِنَّ اللَّهَ يُحِبُّ الْمُتَوَكِّلِينَ ﴿١٥٩﴾

So by mercy from Allah, [O Muhammad], you were lenient with them. And if you had been rude [in speech] and harsh in heart, they would have disbanded from about you. So pardon them and ask forgiveness for them and consult them in the matter. And when you have decided, then rely upon Allah . Indeed, Allah loves those who rely [upon Him].

Surah Ma'aida (5:42)

سَمَّعُونَ لِلْكَذِبِ أَكَلُونَ لِلسُّحْتِ فَإِنْ جَاءُوكَ فَاحْكُم بَيْنَهُمْ أَوْ أَعْرِضْ عَنْهُمْ وَإِنْ تُعْرِضْ عَنْهُمْ
فَلَنْ يَضُرُّوكَ شَيْئًا وَإِنْ حَكَمْتَ فَاحْكُم بَيْنَهُم بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ ﴿٤٢﴾

[They are] avid listeners to falsehood, devourers of [what is] unlawful. So if they come to you, [O Muhammad], judge between them or turn away from them. And if you turn away from them - never will they harm you at all. And if you judge, judge between them with justice. Indeed, Allah loves those who act justly.

16+yrs Tafseer Verses

Surah Taha (20:115)

وَلَقَدْ عَهِدْنَا إِلَىٰ آدَمَ مِنْ قَبْلِ فَتَسَىٰ وَلَمْ نَجِدْ لَهُ عَزْمًا ﴿١١٥﴾

And We had already taken a promise from Adam before, but he forgot; and We found not in him determination.

Surah Qaf (18:78)

قَالَ هَذَا فِرَاقُ بَيْنِي وَبَيْنِكَ سَأُنَبِّئُكَ بِمَا لَمْ تَسْتَطِعْ عَلَيْهِ صَبْرًا ﴿٧٨﴾

[Al-Khidhr] said, "This is parting between me and you. I will inform you of the interpretation of that about which you could not have patience.

Surah Yusuf (12:33)

قَالَ رَبِّ السِّجْنُ أَحَبُّ إِلَيَّ مِمَّا يَدْعُونَنِي إِلَيْهِ وَإِلَّا تَصْرِفْ عَنِّي كَيْدَهُنَّ أَصْبُ إِلَيْهِنَّ وَأَكُن مِّنَ الْجَاهِلِينَ ﴿٣٣﴾

He said, "My Lord, prison is more to my liking than that to which they invite me. And if You do not avert from me their plan, I might incline toward them and [thus] be of the ignorant."

Surah Ma'aida (5:20)

وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ يَلْقَوُكُمْ أَذْكَرُوا نِعْمَةَ اللَّهِ عَلَيْكُمْ إِذْ جَعَلَ فِيكُمْ أَنْبِيَاءَ وَجَعَلَكُمْ مُلُوكًا وَآتَاكُمْ مَا لَمْ يُؤْتِ أَحَدًا مِّنَ الْعَالَمِينَ ﴿٢٠﴾

And [mention, O Muhammad], when Moses said to his people, "O my people, remember the favor of Allah upon you when He appointed among you prophets and made you possessors and gave you that which He had not given anyone among the worlds.

Surah Hud (11:64)

وَيَلْقَوُكُمْ هَذِهِ نَاقَةُ اللَّهِ لَكُمْ ءَايَةٌ فَذُرُّوهَا تَأْكُلْ فِي أَرْضِ اللَّهِ وَلَا تَمَسُّوهَا بِسُوءٍ فَيَأْخُذَكُمْ عَذَابٌ قَرِيبٌ ﴿٦٤﴾

And O my people, this is the she-camel of Allah - [she is] to you a sign. So let her feed upon Allah's earth and do not touch her with harm, or you will be taken by an impending punishment."

16+yrs Tafseer Verses

Surah Baqarah (2:259)

أَوْ كَالَّذِي مَرَّ عَلَى قَرْيَةٍ وَهِيَ خَاوِيَةٌ عَلَى عُرُوشِهَا قَالَ أَنَّى يُحْيِي هَذِهِ اللَّهُ بَعْدَ مَوْتِهَا فَأَمَاتَهُ اللَّهُ مِائَةَ عَامٍ ثُمَّ بَعَثَهُ قَالَ كَمْ لَبِثْتَ قَالَ لَبِثْتُ يَوْمًا أَوْ بَعْضَ يَوْمٍ قَالَ بَل لَّبِثْتَ مِائَةَ عَامٍ فَانظُرْ إِلَى طَعَامِكَ وَشَرَابِكَ لَمْ يَتَسَنَّهْ وَانظُرْ إِلَى حِمَارِكَ وَلِنَجْعَلَكَ آيَةً لِلنَّاسِ وَانظُرْ إِلَى الْعِظَامِ كَيْفَ نُنشِزُهَا ثُمَّ نَكْسُوهَا لَحْمًا فَلَمَّا تَبَيَّنَ لَهُ قَالَ أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٥٩﴾

Or [consider such an example] as the one who passed by a township which had fallen into ruin. He said, "How will Allah bring this to life after its death?" So Allah caused him to die for a hundred years; then He revived him. He said, "How long have you remained?" The man said, "I have remained a day or part of a day." He said, "Rather, you have remained one hundred years. Look at your food and your drink; it has not changed with time. And look at your donkey; and We will make you a sign for the people. And look at the bones [of this donkey] - how We raise them and then We cover them with flesh." And when it became clear to him, he said, "I know that Allah is over all things competent."

Surah Baqarah (2:260)

وَإِذْ قَالَ إِبْرَاهِيمُ رَبِّ أَرِنِي كَيْفَ تُحْيِي الْمَوْتَىٰ قَالَ أُولَٰئِكَ ثُبُورٌ قَالَ بَلَىٰ وَلَٰكِن لِّيُطَمِّئَنَّ قَلْبِي ۖ قَالَ فَخُذْ أَرْبَعَةً مِّنَ الطَّيْرِ فَصُرْهُنَّ إِلَيْكَ ثُمَّ أَجْعَلْ عَلَىٰ كُلِّ جَبَلٍ مِّنْهُنَّ جُزْءًا ثُمَّ ادْعُهُنَّ يَأْتِينَكَ سَعْيًا ۚ وَاعْلَمْ أَنَّ اللَّهَ عَزِيزٌ حَكِيمٌ ﴿٢٦٠﴾

And [mention] when Abraham said, "My Lord, show me how You give life to the dead." [Allah] said, "Have you not believed?" He said, "Yes, but [I ask] only that my heart may be satisfied." [Allah] said, "Take four birds and commit them to yourself. Then [after slaughtering them] put on each hill a portion of them; then call them - they will come [flying] to you in haste. And know that Allah is Exalted in Might and Wise."

16+yrs Tafseer Verses

Surah Fath (48:29)

مُحَمَّدٌ رَسُولُ اللَّهِ وَالَّذِينَ مَعَهُ أَشِدَّاءُ عَلَى الْكُفَّارِ رُحَمَاءُ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا
 سِيمَاهُمْ فِي وُجُوهِهِمْ مِمَّنْ أَثَرَ السُّجُودِ ذَلِكَ مَثَلُهُمْ فِي التَّوْرَةِ وَمَثَلُهُمْ فِي الْإِنْجِيلِ كَزَرْعٍ أَخْرَجَ شَطْئَهُ فَفَازَرَهُ
 فَاسْتَغْلَظَ فَاسْتَوَى عَلَى سُوقِهِ يُعْجِبُ الزُّرَّاعَ لِيغِيظَ بِهِمُ الْكُفَّارَ وَعَدَّ اللَّهُ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ مِنْهُمْ
 مَغْفِرَةً وَأَجْرًا عَظِيمًا ﴿٢٩﴾

Muhammad is the Messenger of Allah ; and those with him are forceful against the disbelievers, merciful among themselves. You see them bowing and prostrating [in prayer], seeking bounty from Allah and [His] pleasure. Their mark is on their faces from the trace of prostration. That is their description in the Torah. And their description in the Gospel is as a plant which produces its offshoots and strengthens them so they grow firm and stand upon their stalks, delighting the sowers - so that Allah may enrage by them the disbelievers. Allah has promised those who believe and do righteous deeds among them forgiveness and a great reward.

Surah Nisaa (4:171)

يَتَّاهِلَ الْكَيْتِبِ لَا تَعْلُوا فِي دِينِكُمْ وَلَا تَقُولُوا عَلَى اللَّهِ إِلَّا الْحَقَّ إِنَّمَا الْمَسِيحُ عِيسَى ابْنُ مَرْيَمَ
 رَسُولُ اللَّهِ وَكَلِمَتُهُ أَلْقَاهَا إِلَى مَرْيَمَ وَرُوحٌ مِنْهُ فَآمِنُوا بِاللَّهِ وَرُسُلِهِ وَلَا تَقُولُوا ثَلَاثَةٌ انْتَهُوا خَيْرًا
 لَكُمْ إِنَّمَا اللَّهُ إِلَهُ وَاحِدٌ سُبْحَانَهُ أَنْ يَكُونَ لَهُ وَلَدٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ وَكَفَى بِاللَّهِ
 وَكِيلًا ﴿١٧١﴾

O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul [created at a command] from Him. So believe in Allah and His messengers. And do not say, "Three"; desist - it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.

16+yrs Tafseer Verses

Surah Baqara (2:102)

وَاتَّبَعُوا مَا تَتْلُوا الشَّيَاطِينُ عَلَىٰ مُلْكِ سُلَيْمَانَ ۗ وَمَا كَفَرَ سُلَيْمَانُ وَلَٰكِنَّ الشَّيَاطِينَ كَفَرُوا يُعَلِّمُونَ
النَّاسَ السِّحْرَ وَمَا أُنزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ ۗ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّى يَقُولَا إِنَّمَا نَحْنُ
فِتْنَةٌ فَلَا تَكْفُرْ ۗ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ ۗ وَمَا هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ
إِلَّا بِإِذْنِ اللَّهِ ۗ وَيَتَعَلَّمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ ۗ وَلَقَدْ عَلَّمُوا لِمَنِ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ مِنْ
خَلْقٍ وَلَيْسَ مَا شَرَوْا بِهِ أَنفُسَهُمْ لَوْ كَانُوا يَعْلَمُونَ ﴿١٠٢﴾

And they followed [instead] what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, "We are a trial, so do not disbelieve [by practicing magic]." And [yet] they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah . And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew.

Surah Hud (11:88)

قَالَ يَقَوْمِ أَرَأَيْتُمْ إِن كُنتُ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَرَزَقَنِي مِنْهُ رِزْقًا حَسَنًا وَمَا أُرِيدُ أَنْ أُخَالِفَكُمْ إِلَىٰ مَا
أَنْهَيْكُمْ عَنْهُ إِن أُرِيدُ إِلَّا الْإِصْلَاحَ مَا اسْتَطَعْتُ ۗ وَمَا تَوْفِيقِي إِلَّا بِاللَّهِ عَلَيْهِ تَوَكَّلْتُ وَإِلَيْهِ أُنِيبُ ﴿٨٨﴾

He said, "O my people, have you considered: if I am upon clear evidence from my Lord and He has provided me with a good provision from Him... ? And I do not intend to differ from you in that which I have forbidden you; I only intend reform as much as I am able. And my success is not but through Allah . Upon him I have relied, and to Him I return.

Surah Luqman (31:12)

وَلَقَدْ آتَيْنَا لُقْمَانَ الْحِكْمَةَ أَنِ اشْكُرْ لِلَّهِ ۗ وَمَن يَشْكُرْ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۗ وَمَن كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ حَمِيدٌ ﴿١٢﴾

And We had certainly given Luqman wisdom [and said], "Be grateful to Allah ." And whoever is grateful is grateful for [the benefit of] himself. And whoever denies [His favor] - then indeed, Allah is Free of need and Praiseworthy.

16+yrs Tafseer Verses

Surah Anbiyaa (21:87)

وَذَا النُّونِ إِذْ ذَهَبَ مُغْضِبًا فَظَنَّ أَنْ لَنْ نَقْدِرَ عَلَيْهِ فَنَادَى فِي الظُّلُمَاتِ أَنْ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي
كُنْتُ مِنَ الظَّالِمِينَ ﴿٨٧﴾

And [mention] the man of the fish, when he went off in anger and thought that We would not decree [anything] upon him. And he called out within the darknesses, "There is no deity except You; exalted are You. Indeed, I have been of the wrongdoers."

Surah Anbiyaa (21:73)

وَجَعَلْنَاهُمْ أئِمَّةً يَهْدُونَ بِأَمْرِنَا وَأَوْحَيْنَا إِلَيْهِمْ فِعْلَ الْخَيْرَاتِ وَإِقَامَ الصَّلَاةِ وَإِيتَاءَ الزَّكَاةِ وَكَانُوا
لَنَا عَابِدِينَ ﴿٧٣﴾

And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakah; and they were worshippers of Us.

Surah Baqarah (2:133)

أَمْ كُنْتُمْ شُهَدَاءَ إِذْ حَضَرَ يَعْقُوبَ الْمَوْتَ إِذْ قَالَ لِبَنِيهِ مَا تَعْبُدُونَ مِن بَعْدِي قَالُوا نَعْبُدُ إِلَهَكَ وَإِلَهَ
ءِ آبَائِكَ إِبْرَاهِيمَ وَإِسْمَاعِيلَ وَإِسْحَاقَ إِلَهًا وَاحِدًا وَنَحْنُ لَهُ مُسْلِمُونَ ﴿١٣٣﴾

Or were you witnesses when death approached Jacob, when he said to his sons, "What will you worship after me?" They said, "We will worship your God and the God of your fathers, Abraham and Ishmael and Isaac - one God. And we are Muslims [in submission] to Him."

Useful Resources

Tanzil.net

A good comprehensive that includes multiple translations, audio and is also in Uthmani script

Zekr

A comprehensive quranic software that allows searching, multiple translations and audio

Quran.com

A simple website to view the quran, multiple translations and audio

www.quranflash.com/books/Tajweed

A website to view and read many different versions of Quranic Texts including a tajweed colour coded Quran

www.abouttajweed.com

A comprehensive Tajweed related website

www.quranreading.com/Tajweed-Quran

A website detailing Tajweed rules, for beginners and advanced alike

Shia Tafaseer References

Al-Mizaan (Arabic, Farsi and partially translated in English) by Allama Taba-tabai www.almizan.org

An Enlightening Commentary into the Light of the Holy Quran by a Group of Muslim Scholars:

www.al-islam.org/enlightening-commentary-light-holy-quran-vol-1

Tafseer Namuneh (Farsi) by Ayatollah Makaarim Shirazi

The Study Quran by Seyyed Hossein Nasr et al.

Sunni Tafaseer References

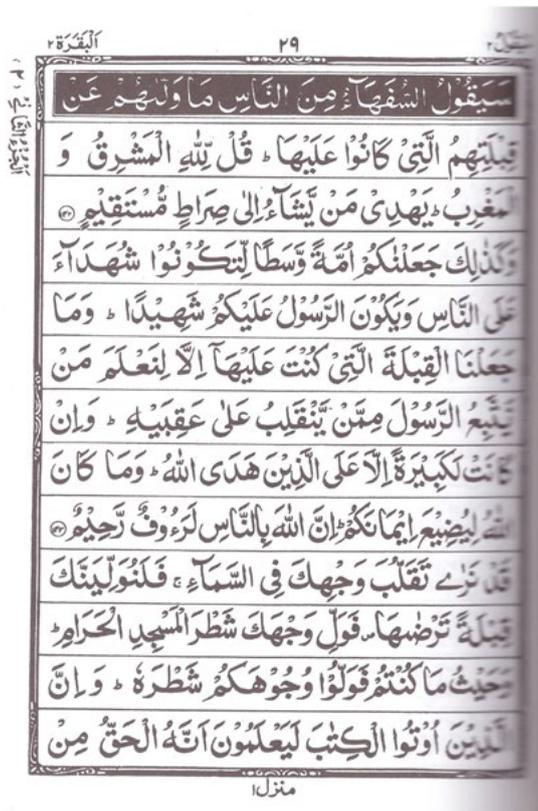
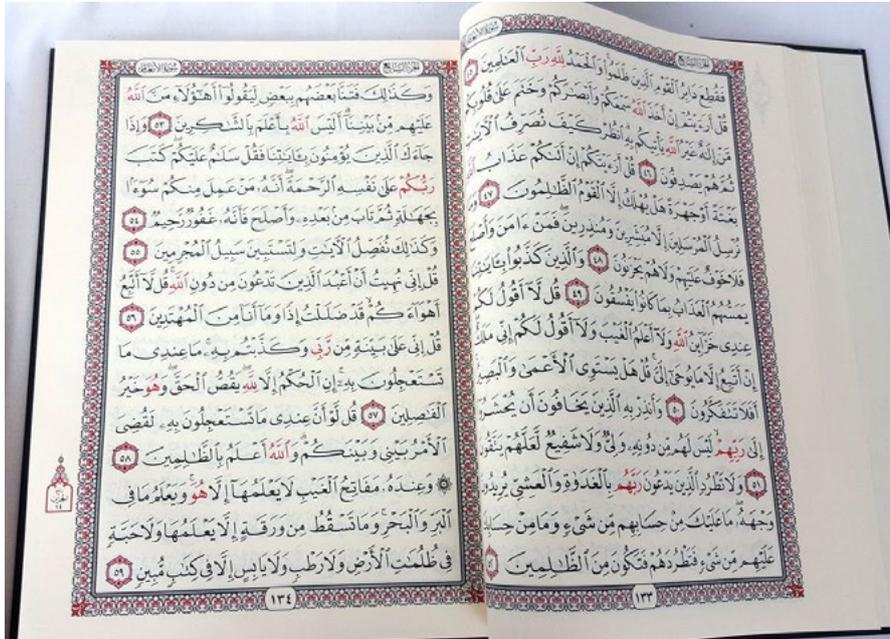
www.altafsir.com/Tafasir.asp?&tDisplay=no&LanguageID=2

A website to view common Sunni Tafaaseer in English

www.qtafsir.com

A Sunni Tafseer - Tafseer of ibn Kathir

Uthmani Script



Indo-Pakistani Script

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